Administrative Office 1000 Hwy 13 P. O. Box 430 Wisconsin Dells, WI 53965



Phone: 608.432.4508 Fax: 608.254.4327

Email: MichelleD@cwcac.org

WYONA LAKE APARTMENTS



<u>Please fill out the attached application and include</u> all of the required documents listed below.

✓	Required Documents					
	Copies of your Social Security Card and Photo I.D.					
	A copy of ALL income and asset information, copies of Social Security Award Letter, Bank Statements					
	(checking, savings, money markets & CDs), Annuities/Pensions & Life Insurance, etc.					
	If you are self-employed include 2 recent consecutive check stubs.					
	Current Federal Income Tax Form (NOT W-2's) and any Tax Refunds					
	A list of references / referrals.					
	You must turn in all of the required information listed above;					
	Complete, sign and date all the included forms; and					
	Pass a Background Check before you can be considered for residency at Wyona Lakes Apartments.					

Return Applications to:

Central Wisconsin Community Action Council, Inc.
Attn: Michelle DuVall
PO Box 430
Wisconsin Dells WI 53965
AN EQUAL OPPORTUNITY PROVIDER

ADAMS COUNTY 1874 Hwy 13 PO Box 657 Friendship, WI 53934



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APPLICATION FOR OCCUPANCY

WYONA LAKE APARTMENTS

Title (optional):	Mr. 🗖 Mrs. 🗖 M	ls. Age:	Phone n	umber:			
Applicant's Full Name	e:						
Present Address:							
	Mailing A	Address		City/Town	State	Zip	
Social Security #:		Sex (op	otional):	Date of Birth:			
Spouse/Co-Tenant:					Age:		
Social Security #:		Sex (op	otional):	Date of Birth:			
Other Members of Ho	ousehold that will	live in unit:					
Name	Sex (optional)	Age		SSN#	Relation	nship	
Please list children or	Please list children or other close relatives or friends:						
Name		Relationship		Address			
Phone:							
Name	2	Relationship		Address			
Phone:							

Name	Relationship	Address
Phone:		
Is someone legally empowered	to act on your behalf? \Box	Yes 🖵 No
Name and Title (ex. Guard	ian, Power of Attorney)	Address
Business Phone:		
Home Phone:		
income when determining rent If you feel that you qualify and of If you have indicated your desir (documentation) to confirm you in denial of these deductions.	contribution and certain of would like to request this age to request this adjustmen ur qualification for this statuss of a qualified neutral thi	ed qualify for a \$400 deduction to their annual ther deductions. djustment to your income, please check here. at, then we will need sufficient information as. Failure to provide this information may result rd party who will be able to provide verification
Name and	Title	Address
Business		
Phone:		

Business				
Phone:				
Fax:				
Do you have any specific housing requirements, such as a specific housing requirements.	pecial handicapped accessible unit? Tyes No			
What is your present living arrangement?				
Are you without or about to be without housing?				
Living in sub-standard housing? 🗖 Yes 🚨 No Do you hold a Letter of Priority Entitlement? 🗖 Yes 🚨 No				
Issued by FmHA? Yes No Are you paying more than 50% of income for rent? Yes No				
Will you require an on premise vehicle parking space?				
Do you certify that this unit will be your permanent residence and that you do not/will not maintain a				
separate subsidized unit in a different location? Yes	No			

Your signature on the back of this application authorizes the owner/manager of the project in which you are applying for occupancy to contact your prior landlords for information regarding your prior tenancies, to check personal and credit references, and to obtain credit, employment and court records.

Complete all applicable information for Applicant, Spouse or Co-Applicant on following pages. Attach an additional sheet if more space is needed. (Include names and addresses.)

INCOME AND EXPENSE INFORMATION

1.	Salary / Wages: List gross amounts (before deductions) of wages and salaries, overtime pay, commissions, fees, tips, and bonuses. Indicate source.
\$	Annually from
2.	Net Income from Business / Professional / Rental / Real / Personal Property.
\$	Annually from
\$	Annually from
3.	Social Security / SSI Payments.
\$	Annually from
\$	Annually from
\$	Annually from
4.	Pensions, Annuities, Retirement Funds, IRA Accounts, Interests, Money Markets, CDs.
\$	Annually from
\$	Annually from
\$	Annually from
5.	All other income: such as Unemployment, Disability Compensation, Worker's Compensation, Severance Pay, Alimony, Child Support, Regular recurring contributions or gifts of money, Educational Grants, Scholarships, VA Benefits, Regular Pay, Special Pay and Allowances for Head of Household in Armed Services, Public Assistance, AFDC, Welfare, or any other source.
\$	Annually from
6.	Child Care Expense: List amount paid by family for the care of minor children under the age of 13 years when such care is necessary to enable a family member to further education or to be gainfully employed.
\$	Annually from

7. Medical Expenses: (To be completed for households with persons who are handicapped, disabled or over the age of 62) – include total expenses to be incurred over next twelve month period not covered by insurance . May include expenses for dental, prescriptions, medical insurance premiums, eyeglasses, hearing aids/batteries, cost of live-in resident assistant, monthly payments required on accumulated major medical bills, including that portion of spouse's or child's nursing home care paid from family income (list full name & address of agency). Must provide documentation of medical expenses.						
\$		Annually from				
\$		Annually from				
\$		Annually from				
\$		Annually from				
\$		Annually from				
		ASSET INFO	<u>ORMATION</u>			
	List all info	ormation for Applic	ant, Spouse or Co-	Applicant	•	
1. Cas	h on hand – Amount on ha	and at present time	\$:			
2. Che	cking Accounts: One mon	th statement is nee	eded.			
Account #		Bank		Current	Balance	\$
Account #		Bank		Current	Balance	\$
Account #		Bank		Current	Balance	\$
3. Sav	ings Accounts: One month	statement is need	led.			
Account #		Bank		Current	Balance	\$
Account #		Bank		Current	Balance	\$
Account #		Bank		Current	Balance	\$
4. Sto	cks and/or Bonds: Docume	entation of Verifica	tion required.			
Туре		# Owned			Value	\$
Туре		# Owned			Value	\$
Туре		# Owned			Value	\$
5. Rea	l Estate Owned at Present	or Sold within the	last 2 years.			
Present:			Marke	t Value:	\$	
Sold:			Marke	t Value:	\$	
6. Property sold under land contract.						
	Original Amount:	\$	Outstanding Bala	nce:	\$	
	Terms:	\$		Per I	Month or	Per Year
						· · · · · · · · · · · · · · · · · · ·

7. List All Other Assets Owr		Value	ć
Type:		Value:	
Туре:		Value:	\$
Туре:		Value:	\$
Туре:		Value:	\$
ease list below any former ren ast 10 years, starting with the p	ntal addresses, along with associated landlor present (if currently renting).	d name and ad	dress within the
Rental Address	Landlord's Name, Address & Pho	ne #	Dates Rented
		Fi	rom:
		T	0:
		Fi	rom:
		T	0:
	1	1_	
			rom:
		T	0:
		Fi	rom:
		T	0:
	1	1	
			rom:
		T	0:
eferences: list personal and cre	edit references; names, addresses and phone	e number.	
Name	Address		Phone #
		[

Please list your name and names of other household members who have resided in other states along with the name of the state and the time period in which you or other household members resided there. Name of Applicant State in which you or Years in which you or household or Household Member household member resided. member resided in this state. Where did you hear of the housing program? Are you or family members subject to a lifetime state sex offender registration? \square Yes \square No Applicant's Signature Date Spouse/Co-Tenant's Signature Date "The information regarding race, national origin, and sex designation solicited on this application is requested in order to assure the Federal Government, acting through the Farmers Home Administration, that Federal Laws prohibiting discrimination against tenant applicants on the basis of race, color, national origin, religion, sex, marital status, age, and handicap are complied with. You are not required to furnish this information but are encouraged to do so. This information will not be used in evaluating your application or to discriminate against you in any way. However if you choose not to furnish it, the owner is required to note the race/national origin and sex of the individual applicants based on visual observation or surname." **Applicant Spouse/Co-Tenant** Race/National Origin Race/National Origin ☐ White ☐ Black ☐ White ☐ Black ☐ Hispanic ☐ Asian or Pacific Islander ☐ Hispanic ☐ Asian or Pacific Islander ☐ American Native/Alaskan Native ☐ American Native/Alaskan Native Other (Specify) Other (Specify) Sex (optional): Sex (optional): ☐ Male ☐ Female ☐ Male ☐ Female STATEMENT REQUIRED BY THE PRIVACY ACT The Farmers Home Administration (FmHA) is authorized by Title V of the Housing Act of 1949 as amended (42 U.S.C.1471et. Seq.) to solicit the information requested on this form. Disclosure of the information requested is voluntary. However, failure to disclose certain items of information may result in a delay in the processing of your eligibility or rejection, except that is unlawful for FmHA to deny eligibility because of the refusal to disclose the Social Security Account Number. The principal purposes to collecting the requested information are to determine eligibility for occupancy in the FmHA financed rental

project and to determine the amount of tenant contribution for rent. The information collected on this form may be released to

appropriate Federal, State, and Local Agencies when relevant to civil, criminal, or regulatory proceedings.

The information provided above is true and accurate. Signature

Date

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MichelleD@cwcac.org

WYONA LAKE APARTMENTS



<u>Application Supplement – Personal References</u>

Name	Address	Phone
1)		
2)		
3)		
4)		

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AUTHORIZATION FOR RELEASE OF INFORMATION

Consent:

I authorize any Federal, State, or Local Agency, organization, business, or individual to release to CWCAC any information or materials needed to complete and verify any application for participation, and/ or maintain my continued assistance under Section 8, Section 202, Section 811, FHA 515, or IRS Section 42, housing programs. I understand and agree that this authorization of the information obtained with its use may be given to and used by the Wisconsin Housing Economic Development Association (WHEDA), Rural Development (RD), and/ or The Office of Housing and Urban Development (HUD) in administering and enforcing program rules and policies.

Information Covered:

I understand that depending on program policies and requirements, previous or current information regarding my household or me may be needed. Verifications and inquiries that may be requested include but are not limited to:

State Unemployment Agencies Wisconsin State SSI Office Social Security Administration Courts & Post Offices

Schools & Colleges Medical & Child Care Expenses

Veterans Administration Past & Present Employers

Retirement Systems Welfare Agencies

Banks & Other Financial Institutions Child Support & Alimony Providers

Credit Providers & Credit Bureaus Utility Companies

Computer Matching Notice and Consent:

I understand and agree that WHEDA, RD, or HUD may conduct computer-matching programs to verify the information supplied for my application or recertification. If a computer match is done, I understand that I have a right to notification of any adverse information found and a chance to disprove that information. WHEDA, RD, or HUD may, in the course of its duties, exchange such automated information with other Federal, State, or Local Agencies, including but not limited to: State Employment Security Agencies, Department of Defense, Office of Personal Management, the US Postal Services, the Social Security Administration, and State welfare and food stamp agencies.

Conditions:

I agree that a photocopy of this authorization may be used for the purposes stated above. This authorization will stay in effect for one year from the date signed.

Head of Household:

Print Name	Signature	Date
Spouse or Co-Tenant:		
Print Name	Signature	Date
	AN EQUAL OPPORTUNITY PROVIDER	

ADAMS COUNTY 1874 Hwy 13 PO Box 647 Friendship, WI 53934 (608) 393-2641

