# Central Wisconsin Community Action Council, Inc.

Administrative Office 1000 Hwy 13 P.O. Box 430 Wisconsin Dells, WI 53965



Phone: (608) 254-8353 Ext.234 Fax: (608) 254-4327 Email: kelly@cwcac.org

### **Instructions:**

- 1. Fill all **completely**.
- Provide proof of additional household income:
   -Social Security, SSI, VA Benefits, Child Support, Maintenance, Etc. -Copies of each that you have
- 3. Written Proof of Food Share (if receiving) Copy of Statement showing how much.
- 4. Provide proof of four (4) consecutive months at least 30 hours/week at same job letter from employer & pay stubs.
- 5. Provide <u>2 most recent months</u> of Bank Statements (copies)
- 6. Proof of Valid Driver's License (copy)
- 7. Registration & Insurance for any current vehicles in household (copies)
- 8. Provide proof of residence at the same address for a minimum of Nine (9) months. -Letter from Landlord with Contact info also
- 9. When you have gathered all the necessary documents please call me at 608-254-8353 Ext: 234 to set up an appointment.

#### Upon approval of your application you will need the following:

- 1. Down Payment to Dealer (2.5%-5% based on loan amount & term)
- License, Registration and Dealer fees (\$164.50-Title, \$85.00 License, \$10 Lien Fee, \$19.50 Electronic File Fee) are included in loan
- 3. Wheels-To-Work Administrative fee: \$250 + Proof of Insurance of 2 months prepaid with:
  - -Liability: State Minimum
  - -Collision: \$500 Deductible
  - -Comprehensive: \$500 Deductible

This all adds up to approximately \$500 - \$700 plus Insurance on Closing Day. \*There is no interest on this loan; repayment schedule depends on the amount of the loan (up to 48 months).

ADAMS COUNTY



COLUMBIA COUNTY DODGE COUNTY

JUNEAU COUNTY

SAUK COUNTY

| CWCAC's Wheels-2-Work Aut | to Loan Program |
|---------------------------|-----------------|
|---------------------------|-----------------|

1000 Hwy 13 P.O. Box 430, Wisconsin Dells, WI 53965

Phone: (608) 254-8353 ext. 234 Fax: (608) 254-4327

# **Request for Employment Verification**

| Company or Employer Name:  |                                   |                              |
|--|-----------------------------------|------------------------------|
| Address:   | City:                             | <br>State: Zip:              |
| Phone Number:  | Employee ID#:                     |                              |
| Name of Employee:  |                                   |                              |
| My signature authorizes verification of this information             |                                   |                              |
| Employee Signature:  | C                                 | Date:                        |
| Hire Date: Start Date:   | End Date:                         | Still Employed:              |
| Limited Term Employee: Yes No If                                     | f yes, anticipated end date of en | າployment:                   |
| Bottom portion to be completed by the copies of your last 2 paystubs | e employer and faxed or er        | nailed back to CWCAC wit     |
| Gross Earnings   |                                   |                              |
| \$ Per Hour #hours pe  | er: Week Month                    |                              |
| \$ Salary per month  |                                   |                              |
| \$ Commission, tips, bonus or other paycheck stubs)                  | compensation per pay period (i    | f variable, attach copies of |
| Overtime: Rate of pay per hour \$                                    | Average hours OT per: Week        | Month                        |
| Deductions-per pay period  |                                   |                              |
| Health Insurance \$ Retirement \$                                    | Dental Insurance \$               |                              |
| Union Dues \$ Other (explain) \$                                     |                                   |                              |
| Does employee receive vacation pay? Yes                              | No                                |                              |
| Does employee receive sick pay? Yes                                  | No                                |                              |
| Does employee receive disability insurance?                          | YesNo                             | -                            |
| Form Completed by:   | Title:                            |                              |
| Phone Number:  |                                   |                              |

# Central Wisconsin Community Action Council, Inc. (CWCAC) Serving the Counties of Adams, Columbia, Dodge, Juneau & Sauk

# Wheels-2-Work Program Application

| PARTICIPANT INFORMATION  |                                     |                    |                  |                    |                  |                           |
|--|-------------------------------------|--------------------|------------------|--------------------|------------------|---------------------------|
| Date of Application:   |                                     | County:            |                  |                    | Villag           | ge/Township/City:         |
| Name: (Last)   | (First)                             |                    |                  | (M.I.)             |                  | 🗅 Male 🛛 Female           |
| Driver's License # / State / Expiration Date: SS#:   |                                     |                    | SS#:             | 1                  |                  | Date of Birth:            |
| Present Address: (Street/PO Box)   |                                     |                    |                  | (City)             |                  | (State) (Zip)             |
| Rent/Mortgage per month: \$       Subsidized Housing, how much is Rent: \$   |                                     |                    |                  |                    | nuch is Rent: \$ |                           |
| House Apartment  |                                     | □Mobile            | Home             | Duplex             |                  | Dother                    |
| Years and/or Months at Present Address:  |                                     |                    |                  |                    |                  |                           |
| Home Phone:  |                                     | Work Pho           | one:             |                    | Cell F           | Phone:                    |
| Race: Caucasian CAfrican American Native American  |                                     |                    | an 🛛 Asian 🖓 His | oanic [            | Other:           |                           |
| Marital Status: Single Married/Civil Partner Never Married Separated Divorced  |                                     |                    |                  |                    |                  |                           |
| Family Status: Two Parent Family Single Custodial Parent Non-Custodial Parent No Children  |                                     |                    |                  |                    |                  |                           |
| Pregnant:       No       Yes, Due Date:       Other:       Veteran       Disabled         Education:       O - 8 <sup>th</sup> Grade       9 <sup>th</sup> -12 <sup>th</sup> Grade       Graduated       GED       12+       2 - 4 Year Graduate       Non-HS Graduate |                                     |                    |                  |                    |                  |                           |
| Other: (Please Explain)  | 9 <sup>41</sup> -12 <sup>41</sup> G | rade 🖵 Gra         | aduated          | UGED U12+ U2       | - 4 Year         | Graduate INon-HS Graduate |
| HOUSEHOLD INCOME INFOR   | ΜΔΤΙΟΝ                              |                    |                  |                    |                  |                           |
| What type of Income or Assist  |                                     | you and yo         | ur family        | receive?           |                  |                           |
| Employment Income: \$  |                                     | Hours Per          |                  | @\$                |                  | per Hour                  |
| Unearned Income: \$  |                                     | (Monthly           | )                | Source of Une      | earned l         | Income:                   |
| Generation Food Stamps: \$   | Badg                                | er Care / M        | A                | □ssi:\$            |                  | □RSDI: \$                 |
| □State Disability: \$  | Unen                                | nployment          | Compens          | sation: \$         |                  | □Other: \$                |
| Child Support: \$  | What Co                             | unty:              |                  | Name of Person Pa  | iying Ch         | ild Support:              |
| Total Household Income: \$   |                                     |                    |                  | Private Medical Ir | surance          | e: 🛛 Yes 🔹 🗋 No 🖾 Other   |
| TRANSPORTATION INFORMA   | TION                                |                    |                  |                    |                  |                           |
| Do you own a car? 🛛 Yes  | □No                                 | If <b>No</b> : Cur | rent Met         | hod of Transportat | on:              |                           |
| If Yes: Year   | Make:                               |                    |                  | Model:             |                  | Estimated Value: \$       |
| Do you owe any money on the  | e car? 🗖                            | NO YES:            | How Mu           | ich: \$            |                  | Total Miles on Car:       |
| Name and Address of the Lier   | n Holder:                           |                    |                  |                    |                  |                           |
| License Plate #:   | Date of                             | Expiration:        |                  | Name if other tha  | n yours          | elf:                      |
| Do you have Car Insurance:   | <b>YES</b>                          |                    |                  |                    |                  |                           |
| □ NO   | Type of                             | Coverage:          |                  |                    |                  | Premium: \$               |
| Name of Carrier:   |                                     |                    |                  | Phone Numb         | er:              |                           |
| Address of Carrier:  |                                     |                    |                  |                    |                  |                           |

| DRIVING HISTORY   |                                 |                               |  |  |  |  |
|---|---------------------------------|-------------------------------|--|--|--|--|
|   |                                 |                               |  |  |  |  |
| Have you had any OWI's or Alcohol related citations in the<br>NO YES: How Many  | past five years:                |                               |  |  |  |  |
| It is against the Rules of the CWCAC Work-n-Wheels Progra<br>in treatment for alcohol or drug-related problems?   | am to operate a vehicle while i | ntoxicated; are you currently |  |  |  |  |
| Have you had any moving violations in the past: 12  | 24 36 48 or 60                  | Months.                       |  |  |  |  |
| Have you ever been convicted of a crime? INO  | YES – Please Explain:           |                               |  |  |  |  |
| One of the rules of the CWCAC Work-n-Wheels Program is that you can only own 1 vehicle. If your application for a Work-n-Wheels car loan were approved, what would you do with your present vehicle?  |                                 |                               |  |  |  |  |
| Why do you need another vehicle?  |                                 |                               |  |  |  |  |
| Please rank in order of importance from 1 to 7 the different uses you will have for a car with the most important use being (1) and the least important being (7): Education Employment Grocery Shopping Medical Care Needs Recreation Vacation Visit Relatives and Friends |                                 |                               |  |  |  |  |
| EMPLOYMENT HISTORY (Please list your last 3 Employers,  | most recent first.)             |                               |  |  |  |  |
| Name of Employer:   | Start Date:                     | End Date:                     |  |  |  |  |
| Employer's Address:   | 1                               | How many miles to work:       |  |  |  |  |
| Your Job Title/Grade:   | Salary Wages:                   | Hours per Week:               |  |  |  |  |
| Responsibilities:   | 1                               |                               |  |  |  |  |
| Reason for Leaving:   |                                 |                               |  |  |  |  |
| Name of Employer:   | Start Date:                     | End Date:                     |  |  |  |  |
| Employer's Address:   |                                 | How many miles to work:       |  |  |  |  |
| Your Job Title/Grade:   | Salary Wages:                   | Hours per Week:               |  |  |  |  |
| Responsibilities:   | 1                               |                               |  |  |  |  |
| Reason for Leaving:   |                                 |                               |  |  |  |  |
| Name of Employer:   | Start Date:                     | End Date:                     |  |  |  |  |
| Employer's Address:   |                                 | How many miles to work:       |  |  |  |  |
| Your Job Title/Grade:   | Salary Wages:                   | Hours per Week:               |  |  |  |  |
| Responsibilities:   | 1                               | 1                             |  |  |  |  |
| Reason for Leaving:   |                                 |                               |  |  |  |  |

| HOUSEHOLD MEMBERS: (Oth                   | ner than Applicant)               |                                     |                                |  |  |
|---|-----------------------------------|-------------------------------------|--------------------------------|--|--|
| Name: (Last)                              | (First)                           | (M.I.)                              |                                |  |  |
|   |                                   |                                     | Male Female                    |  |  |
| Driver's License # / State / Exp          | piration Date:                    | SS#:                                | Date of Birth:<br>(MM/DD/YEAR) |  |  |
| Race: Caucasian CAfric                    | an American DNative Ame           | rican 🗖 Asian 🗖 Hispanic            | Other:                         |  |  |
| Pregnant: 🗖 No 🗖 Yes – Due                | e Date:                           | Relationship to Applicant:          |                                |  |  |
| Name: (Last)                              | (First)                           | (M.I.)                              | Male Female                    |  |  |
| Driver's License # / State / Exp          | piration Date:                    | SS#:                                | Date of Birth:<br>(MM/DD/YEAR) |  |  |
| Race: Caucasian CAfrica                   | an American DNative Ame           | rican 🛛 Asian 🖵 Hispanic            | Other:                         |  |  |
| Pregnant: 🗖 No 🗖 Yes – Due                | e Date:                           | Relationship to Applicant:          |                                |  |  |
| Name: (Last)                              | (First)                           | (M.I.)                              | Male Female                    |  |  |
| Driver's License # / State / Exp          | piration Date:                    | SS#:                                | Date of Birth:<br>(MM/DD/YEAR) |  |  |
| Race: Caucasian CAfric                    | an American DNative Ame           | rican 🗖 Asian 🗖 Hispanic            | Other:                         |  |  |
| Pregnant: 🗖 No 🗖 Yes – Due Date:          |                                   | Relationship to Applicant:          |                                |  |  |
| Name: (Last)                              | (First)                           | (M.I.)                              | Male Female                    |  |  |
| Driver's License # / State / Exp          | piration Date:                    | SS#: Date of Birth:<br>(MM/DD/YEAR) |                                |  |  |
| Race: Caucasian CAfric                    | an American DNative Ame           | rican 🗖 Asian 🗖 Hispanic            | Other:                         |  |  |
| Pregnant: 🗖 No 🗖 Yes – Due                | e Date:                           | Relationship to Applicant:          |                                |  |  |
| <b>REFERENCES:</b> (May be contacted      | ed to provide information if or w | hen necessary. Relatives may not    | be included as a Reference)    |  |  |
| Name:                                     |                                   | Relationship to Applicant:          |                                |  |  |
| Address:                                  |                                   |                                     |                                |  |  |
| Home Phone Number:                        |                                   | Work Phone Number:                  |                                |  |  |
| Name:                                     |                                   | Relationship to Applicant:          |                                |  |  |
| Address:                                  |                                   | 1                                   |                                |  |  |
| Home Phone Number:                        |                                   | Work Phone Number:                  |                                |  |  |
| Name:                                     |                                   | Relationship to Applicant:          |                                |  |  |
| Address:                                  |                                   |                                     |                                |  |  |
| Home Phone Number:                        |                                   | Work Phone Number:                  |                                |  |  |
| Name:                                     |                                   | Relationship to Applicant:          |                                |  |  |
| Address:<br>Home Phone Number:            |                                   | Work Phone Number:                  |                                |  |  |
|   |                                   |                                     |                                |  |  |
| To the best of my knowledge<br>Signature: | all information provided is t     | rue and correct:<br>Date:           |                                |  |  |

| CLIENT INTAKE APPLICATION |  |  |  |
|---------------------------|--|--|--|
| Application Date          |  |  |  |
| Agency                    | Central Wisconsin Community Action Council Inc |  |  |
| Center                    | Main   |  |  |
| Case Worker               | Kelly H  |  |  |
| County of Residence       |  |  |  |

| CLIENT INFORMATION |                                      |                       |             |                           |  |
|--------------------|--------------------------------------|-----------------------|-------------|---------------------------|--|
| Household Size     | Family No                            |                       |             |                           |  |
| First Name         | Other Names Used                     |                       |             |                           |  |
| Middle Name        |                                      |                       |             |                           |  |
| Last Name          |                                      | SSN                   |             |                           |  |
| Gender             | 🗖 Female 🗖 Male                      | Gender Identification |             |                           |  |
| Birth Date         |                                      | Nationality           |             |                           |  |
| Race               | American Indian or Alaska Native     | 🗖 Asian 🗖 V           | Vhite       | Black or African American |  |
|                    | Native Hawaiian or Other Pacific Isl | ander 🗖 Other 🗖 U     | Inspecified | Biracial/Multi-racial     |  |

| CLIENT VETERAN INFORMATION |                    |                 |            |  |  |
|----------------------------|--------------------|-----------------|------------|--|--|
| Veteran                    | No Unspecified Yes | Eligible Spouse | 🗖 Yes 🗖 No |  |  |

| ADDITIONAL HOUSEHOLD MEMBERS |           |        |            |      |              |
|------------------------------|-----------|--------|------------|------|--------------|
| First Name                   | Last Name | Gender | Birth Date | Race | Relationship |
|                              |           |        |            |      |              |
|                              |           |        |            |      |              |
|                              |           |        |            |      |              |
|                              |           |        |            |      |              |
|                              |           |        |            |      |              |
|                              |           |        |            |      |              |
|                              |           |        |            |      |              |

|            |         | Residence Infor  | MATION           |       |          |      |
|------------|---------|------------------|------------------|-------|----------|------|
| Physical   | Address |                  |                  |       | Unit #   |      |
|            | State   | City             |                  |       | Zip      |      |
|            | SAME AS | Physical Address |                  |       |          |      |
| Mailing    | Address |                  |                  |       | Unit #   |      |
|            | State   | City             |                  |       | Zip      |      |
| E-Mail     |         |                  |                  | Place | on Email | List |
| Home Phone |         |                  | Secondary Phone  |       |          |      |
| Phone Type |         |                  | Additional Phone |       |          |      |

| CLIENT EMPLOYMENT   |  |          |      |  |  |            |            |
|---|--|----------|------|--|--|------------|------------|
| Employer  |  | Phone No |      |  |  |            |            |
|   | Address  | Address  |      |  |  |            |            |
|   | State  |          | City |  |  | Zip        |            |
| Status  | Full-time Part-time Seasonal Full-time Seasonal Part-time        |          |      |  |  |            |            |
| Are you atter   | Are you attending a secondary, vocational, technical or academic |          |      |  |  |            | 🛛 Yes 🗖 No |
| If you are in between terms, do you intend to return to school? |  |          |      |  |  | 🖬 Yes 🖬 No |            |

| CLIENT DEMOGRAPHICS – HEAD OF HOUSEHOLD   |   |   |   |  |  |
|---|---|---|---|--|--|
| Name  |   | Disability Status 🛛 No 🖵 Unspe  | cified 🛛 Yes  |  |  |
| Education   |   | Marital Status  |   |  |  |
| 0-8   | 🖵 9-12 / Non-Graduate   | □ Single □ Married  | Divorced  |  |  |
| High School Grad  | GED GED   | Domestic Partner  | Widowed   |  |  |
| 12+ Some Post-See   | condary 🖵 2- or 4-years College Grad  | Separated   | Unspecified   |  |  |
| Primary Language  |   |   |   |  |  |
| 🗖 African 🗖 Caribb  | -   | cific Island 🛛 Spanish 🗳 Other 🗳 Un   | •   |  |  |
| European & Slavic   | Middle Eastern & South Asian  | Native Central American, South Americ   | can & Mexican   |  |  |
| Citizenship   | 🗖 Citizen 📮 Legal Alien – Eligit  | ole 📮 Legal Alien – Ineligible 📮 Undocu   | imented   |  |  |
| Ethnicity   | <ul> <li>Hispanic or Latino</li> <li>None</li> <li>Direct-Purchase</li> </ul>   | Not Hispanic or Latino  | Unspecified   |  |  |
| Health Insurance  | Military     Medicare     Medicare  | dicaid  |   |  |  |
|   | Other D Employment Based  | d 🗖 State Children 🗖 State Adult 🗖 Uns  | specified   |  |  |
| CLIENT DEMOGRAPHICS – ADDITIONAL HOUSEHOLD MEMBER   |   |   |   |  |  |
| Name  |   | Disability Status 🛛 No 🖵 Unspe  | cified <b>U</b> Yes   |  |  |
| Education   |   | Marital Status  |   |  |  |
| 0-8   | 🖵 9-12 / Non-Graduate   | □ Single □ Married  | Divorced  |  |  |
| High School Grad  | GED GED   | Domestic Partner  | Widowed   |  |  |
|   | condary 🖵 2- or 4-years College Grad  | Separated   | Unspecified   |  |  |
| Primary Language  |   |   |   |  |  |
| 🗅 African 🗅 Caribbean 🗅 East Asian 🗅 English 🗅 Pacific Island 🗅 Spanish 🗅 Other 🗅 Unspecified   |   |   |   |  |  |
| European & Slavic   |   | Native Central American, South American   |   |  |  |
| Citizenship   |   | ole 🗖 Legal Alien – Ineligible 📮 Undocu   |   |  |  |
| Ethnicity   | Hispanic or Latino  | Not Hispanic or Latino  | Unspecified   |  |  |
| Health Insurance  | None Direct-Purchase  | Military     Medicare     Medicare  |   |  |  |
|   | · · ·   | d 🗖 State Children 🗖 State Adult 🗖 Uns  | pecified  |  |  |
|   | CLIENT DEMOGRAPHICS – AD  | DITIONAL HOUSEHOLD MEMBER   |   |  |  |
| Name  |   | Disability Status 🛛 No 🖵 Unspe  | ecified UYes  |  |  |
| Education   |   | Marital Status  |   |  |  |
| 0-8   | 9-12 / Non-Graduate   | Single Married  | Divorced  |  |  |
| High School Grad  |   | Domestic Partner  | U Widowed   |  |  |
|   | condary 🖵 2- or 4-years College Grad  | Separated   | Unspecified   |  |  |
| Primary Language  |   | - California D. Casariah D. Oshara D. Us  |   |  |  |
|   | -   | cific Island 🔲 Spanish 🔲 Other 🔲 Un   | •   |  |  |
| European & Slavic   |   | Native Central American, South American, So |   |  |  |
| Citizenship   | )   | le 🔲 Legal Alien – Ineligible 🔲 Undocumented  |   |  |  |
| Ethnicity   | <ul> <li>Hispanic or Latino</li> <li>None</li> <li>Direct-Purchase</li> </ul>   | <ul> <li>Not Hispanic or Latino</li> <li>Military</li> <li>Medicare</li> <li>Medicare</li> </ul>  | Unspecified   |  |  |
| Health Insurance  |   | 1   |   |  |  |
|   |   | d 🗖 State Children 🗖 State Adult 🗖 Uns  | specified   |  |  |
| Name  | CLIENT DEMOGRAPHICS - AL  | DITIONAL HOUSEHOLD MEMBER<br>Disability Status Disability Status  | cified <b>D</b> Yes   |  |  |
| Education   |   | Marital Status  |   |  |  |
|   |   |   |   |  |  |
|   |   |   |   |  |  |
| 0   |   | Gingle Gartner  | Divorced  |  |  |
| •   | GED<br>GED<br>GED   | Domestic Partner  | Widowed   |  |  |
| □ 12+ Some Post-Sec   | •   | •   |   |  |  |
| 12+ Some Post-See Primary Language  | GED<br>condary 2 - or 4-years College Grad  | <ul> <li>Domestic Partner</li> <li>Separated</li> </ul>   | <ul><li>Widowed</li><li>Unspecified</li></ul>   |  |  |
| <ul> <li>12+ Some Post-See</li> <li>Primary Language</li> <li>African Caribb</li> </ul>   | GED<br>condary 2 - or 4-years College Grad<br>eean East Asian English Pac   | Domestic Partner     Domestic Partner     Separated  cific Island    Spanish    Other    Un   | Widowed Unspecified specified   |  |  |
| <ul> <li>12+ Some Post-Sec</li> <li>Primary Language</li> <li>African Caribb</li> <li>European &amp; Slavic</li> </ul>                      | GED<br>condary 2 - or 4-years College Grad<br>ean East Asian English Pac<br>Middle Eastern & South Asian                                  | Domestic Partner     Domestic Partner     Separated  cific Island    Spanish    Other    Un     Native Central American, South Americ   | Widowed Unspecified specified can & Mexican   |  |  |
| <ul> <li>12+ Some Post-Sec</li> <li>Primary Language</li> <li>African Caribb</li> <li>European &amp; Slavic</li> <li>Citizenship</li> </ul> | GED<br>condary 2 - or 4-years College Grad<br>eean East Asian English Pac<br>Middle Eastern & South Asian<br>Citizen Legal Alien – Eligik | <ul> <li>Domestic Partner</li> <li>Separated</li> <li>Cific Island</li> <li>Spanish</li> <li>Other</li> <li>Un</li> <li>Native Central American, South American</li> <li>Legal Alien – Ineligible</li> <li>Undocu</li> </ul>  | Widowed Unspecified Unspecifi |  |  |
| <ul> <li>12+ Some Post-Sec</li> <li>Primary Language</li> <li>African Caribb</li> <li>European &amp; Slavic</li> </ul>                      | GED<br>condary 2 - or 4-years College Grad<br>ean East Asian English Pac<br>Middle Eastern & South Asian                                  | Domestic Partner     Domestic Partner     Separated  cific Island    Spanish    Other    Un     Native Central American, South Americ   | Widowed Unspecified Unspecified Unspecified Unspecified Unspecified Unspecified   |  |  |

| HOUSEHOLD DEMOGRAPHICS                                     |   |                     |                          |  |
|--|---|---------------------|--------------------------|--|
| Household Type   |   |                     |                          |  |
| Single Parent/Female                                       | e 🛛 🖬 Single Parent/Male                                | 🖵 Two Pa            | rent Household           |  |
| Single Person  | Two or More Adults (no c                                | hildren) 🛛 🛛 Grandp | arents raising the Child |  |
| Extended Household   | nold I Mixed Adults with Children I Other               |                     |                          |  |
| Housing  | Homeless Temporary Quarters Other Permanent Housing Own |                     |                          |  |
|  | Rent Motel Other O                                      | Unspecified         |                          |  |
| Homeless Certification of Homelessness Self-Certified Date |   |                     |                          |  |
| Homeless Type  |   |                     |                          |  |

| HOUSEHOLD NEEDS      |                        |                                  |  |  |
|----------------------|------------------------|----------------------------------|--|--|
| After School Program | Foreclosure Counseling | Weatherization & Energy Services |  |  |
| 🖵 Food               | Transportation         | Employment & Training            |  |  |
| Tax Preparation      | Emergency Services     | Nutrition for the Elderly        |  |  |
| Day Care Programs    | Head Start             |                                  |  |  |

| HOUSEHOLD COMMENTS/NOTES |  |  |
|--------------------------|--|--|
|                          |  |  |
|                          |  |  |
|                          |  |  |
|                          |  |  |
|                          |  |  |
|                          |  |  |

| INCOME – PRIMARY      |             |               |         |
|-----------------------|-------------|---------------|---------|
| Source                |             | Amount \$     |         |
| Income Interval       |             |               |         |
| Bi-Monthly            | 🖵 Bi-Weekly | Daily         | Monthly |
| 🖵 One Time            | Quarterly   | Twice a Month | Weekly  |
| Other Income Interval |             |               |         |
|                       | Income – A  | Additional    |         |
| Source                |             | Amount \$     |         |
| Income Interval       |             |               |         |
| Bi-Monthly            | 🖵 Bi-Weekly | 🖵 Daily       | Monthly |
| 🖵 One Time            | Quarterly   | Twice a Month | Weekly  |
| Other Income Interval |             |               |         |

#### **CERTIFICATION STATEMENT**

Client informed consent and release of information: I certify that the above information is true and accurate. I also understand that should verification of any part be false, participation may be terminated. I also understand that the information contained will be held in confidence and be used to determine eligibility and program planning. This agency enters data into the CAP 60 internet-based network. This computer program has industry standard security protocols, and is updated regularly to meet these security requirements. The information you provide will only be shared with this agency. No personally identifying information will be shared with any department in the State of Wisconsin or the Federal Government. CAP 60 is password protected.

| Client Signature: | Date:     |  |
|-------------------|-----------|--|
| Staff Signature:  | <br>Date: |  |

# Central Wisconsin Community Action Council, Inc. (CWCAC)

# Serving the Counties of Adams, Columbia, Dodge, Juneau & Sauk

#### Wheels-2-Work Financial Worksheet

Name:

County:

| HOW OFTEN PAID | GROSS PAY      | NET PER CHECK            | MONTHLY INCOME                         |
|----------------|----------------|--------------------------|--|
|                |                |                          |  |
|                |                |                          |  |
|                |                |                          |  |
|                |                |                          |  |
|                | HOW OFTEN PAID | HOW OFTEN PAID GROSS PAY | HOW OFTEN PAID GROSS PAY NET PER CHECK |

| TOT | AL: |
|-----|-----|
|     |     |

Date:

| MONTHLY FIXED EXPENSES                                   | CURRENT SPENDING MONTHLY |
|--|--------------------------|
| Housing:   |                          |
| Rent/Mortgage Payment                                    |                          |
| 2 <sup>nd</sup> Mortgage/Home Equity Loan/Lot Rent       |                          |
| Electricity/Heat (oil, gas, LP, wood)                    |                          |
| Telephone/Cell Phone/Pager                               |                          |
| Cable/Satellite/Internet                                 |                          |
| Water/Sewer/Trash  |                          |
| Property Taxes (if not in Mortgage Escrow)               |                          |
| Homeowners Insurance/Renters Insurance                   |                          |
| Home Repair/Maintenance/Water Softener                   |                          |
| TOTAL:   |                          |
| Transportation:  |                          |
| Car Payment #1   |                          |
| Car Payment #2   |                          |
| Auto Insurance   |                          |
| Auto Maintenance Repair                                  |                          |
| License Tabs   |                          |
| TOTAL:   |                          |
| Miscellaneous:   |                          |
| Clothing Purchases (Back to School/Special Trips/Sprees) |                          |
| Insurance (Health/Life)                                  |                          |
| Medical Expenses (CoPays/Deductible/Chiro/Prescriptions) |                          |
| Day Care/Pre-School/Private School                       |                          |
| Tuition/Supplies/Lessons                                 |                          |
| Membership Fees/Health Club                              |                          |
| Income Taxes (Payment Plan/Self Employed)                |                          |
| Union Dues/Investments/Savings/Bank Fees                 |                          |
| Gifts/Birthdays/Holidays/Parties                         |                          |
| Vacation/Travel  |                          |
| Other:   |                          |
| TOTAL:   |                          |

| <b>MONTHLY FLEXIBLE EXPENSES</b> — What do you spend monthly for the following (out-of-pocket day-to-day spending)? | CURRENT SPENDING<br>(Monthly Average) |
|---|---------------------------------------|
| • Gasoline: gas, taxi, ride-share, bus, parking.  |                                       |
| • Food: groceries, dining out, work lunches, school lunches, convenience foods.                                     |                                       |
| Household Supplies: baby supplies, paper products, laundry, clothes, discount retail stores.                        |                                       |
| • Cash & Miscellaneous: allowances, postage, donations, tobacco, alcohol, pet supplies.                             |                                       |
| • Entertainment: baby sitters, movies, gambling, sports, hobbies, books, magazines and FUN!                         |                                       |
| Other:  |                                       |
| TOTAL:  |                                       |

| <b>CREDITORS:</b> Credit Cards, Personal Loans, Family Debts, Medical Bills,<br>Past-Due Taxes, Miscellaneous | BALANCE | CURRENT MONTHLY<br>PAYMENT |
|---|---------|----------------------------|
|   |         |                            |
|   |         |                            |
|   |         |                            |
|   |         |                            |
| TOTAL:  |         |                            |

#### **PARTICIPANT ACTION PLAN / SUMMARY**

| Monthly Net Income: (from top of page 1)     | \$               | \$               |
|--|------------------|------------------|
|  | Current Spending | Planned Spending |
| Monthly Fixed Expenses:                      |                  |                  |
| Total Housing Expenses (page 1)              | \$               | \$               |
| Total Transportation Expenses (page 1)       | \$               | \$               |
| Total Miscellaneous Expenses (page 1)        | \$               | \$               |
| Monthly Flexible Expenses (page 2)           | \$               | \$               |
| Creditors (page 2)                           | \$               | \$               |
| TOTAL MONTHLY EXPENSES:                      | \$               | \$               |
| Surplus/Deficit:                             |                  |                  |
| (Monthly Income minus/less Monthly Expenses) | \$               | \$               |
| Notes / Decision:                            |                  |                  |
|  |                  |                  |
|  |                  |                  |
|  |                  |                  |



#### AUTHORIZATION FOR RELEASE/EXCHANGE OF CONFIDENTIAL INFORMATION

(In order for you to be considered for this program, it will be necessary for you to sign a release of information form. The reason for this is to verify residency, citizenship, employment status, income and any other sources of income or assistance.)

I authorize any federal, state or local agency, organization, business, or individual to release to Central WI Community Action Council, Inc. information needed to complete and verify my application for participation and/or to maintain my continued assistance in CWCAC's Car Loan program. I understand and agree that this Authorization for the information obtained may be given to and used in administering and enforcing rules and policies.

NAME: \_\_\_\_\_

D.O.B.: \_\_\_\_\_

SOCIAL SECURITY NUMBER: \_\_\_\_\_

AGENCY DESIGNATED TO RELEASE/EXCHANGE INFORMATION: For Office Use

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE NUMBER:

I understand that I have the right to inspect and receive a copy of the material disclosed and a copy of this consent form. I also understand this consent form is revocable, however, information may be released before receipt of written notice of revocation.

Participant Signature

CWCAC, Inc. Car Loan Mgr. Signature

This consent for Release of Information will expire upon: (specify date, event or condition when it will expire)

Date

Date

### Wheels-2-Work

# **Policy Manual**

### 1. Wheels-2-Work Program Overview

A. The Wheels-2-Work program is a program for income eligible individuals and or families. The funding is provided by the State of Wisconsin and is administered through the Department of Transportation. The funding is awarded to selected areas through a Grant writing process.

#### 2. Wheels-2-Work Program Goals

A. The major goal of the Wheels-2-Work program is to provide affordable transportation to employed eligible participants. The grantee will administer the program by loaning the eligible participant the money for purchasing the vehicle.

### 3. Wheels-2-Work Program Eligibility

- A. Participants in the Wheels-2-Work program need to meet income requirements to be eligible for the program. Eligibility will be determined by using paycheck stubs & tax returns to verify economic eligibility. Birth Certificates, Social Security Cards and Drivers Licenses from all adult licensed driver family members may be required.
- B. The participant must be employed for at least Four (4) consecutive months at a minimum of 30 hours per week at the same job, and show the ability to repay.
- C. Participant must provide proof of residence at the same address for minimum of 9 months.
- D. Participant must be a resident of Adams, Columbia, Dodge, Jefferson, Juneau or Sauk County.
- E. If a participant becomes unemployed while involved in the program it is the participant's responsibility to inform the Program Manger and begin the search for employment immediately, as the participant will still be held responsible for monthly payments even though unemployed.
- F. Wheels-2-Work Clients may not purchase or own a second Vehicle until the first vehicle they have a loan for is paid in full.

### 4. Background Checks

- A. The Wheels-2-Work Program Manager will perform a background check on a participant. The use of the automated Circuit Court Website will be reviewed. If the participant is found to have criminal incidents on CCAP a credit check and or co-signer may be required.
- B. If an applicant is found to owe the State of Wisconsin money for outstanding tickets, overpayment of Unemployment Compensation, taxes, or unpaid small claims of any type the application will be denied.
- C. If participants license is suspended or revoked the application will be denied.
- D. If false information is found on the application the applicant and his/her immediate family will be automatically be deemed ineligible for the Wheels-2-Work Program.
- E. Applicant and his/her family that are denied for any reason will not be eligible to re-apply.

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### 5. Loan Process

- A. The Wheels-2-Work loan is a zero percent interest loan and is scheduled to be repaid in not more than 48 months (48 payments). The participant agrees to make monthly installment payments to Central Wisconsin Community Action Program (CWCAC).
- B. The maximum amount of the loan shall be not more than Eight Thousand Dollars (\$8,000.00)
- C. The participant is required to pay an administration fee of \$250 to CWCAC. The participant is required to pay a 2.5% -5% down payment to the dealership, as well as provide proof of full coverage insurance to CWCA before being granted the loan.
- D. CWCAC must be listed on the title as the lien holder and on the insurance as a loss payee.
- E. The participant is required to complete a budget/financial worksheet as part of the application process. The budget will be reviewed by the Wheels-2-Work Program Manager for accuracy and used in the process to determine if the applicant has the financial ability to afford the car payments as well as the insurance. Participants will/may be required to identify a co-signer if their monthly surplus is less than program standards allow.

# 6. Required Insurance

A. Wheels-2-Work Clients are required to obtain and maintain full coverage insurance throughout the duration of the Wheels-2-Work Loan and program participation. The maximum deductible amounts are Liability State Minimum, \$500.00 for Comprehensive, \$500 for Collision. Failure to maintain required insurance will be a violation of the Wheels-2-Work Program Policy and can result in repossession of the vehicle.

### 7. Use and Operation Regulation

- A. Wheels-2-Work clients are the only allowable drivers of the vehicle purchased through the Wheels 2-Work Program.
- B. Wheels-2-Work Clients must have and maintain a valid Wisconsin Driver's License in good standing.
- C. Wheels-2-Work Clients must not violate any laws, ordinance, or regulations while operating the vehicle.
- D. All passengers in the Wheels-2-Work Vehicle must wear seatbelts and children must be properly restrained.
- E. The Wheels-2-Work vehicle shall not be altered or modified in anyway.
- F. Wheels-2-Work clients must notify the Wheels-2-Work Manager within 48 hours of any damage that exceeds \$500 (client will still be liable for monthly payments on loan).

### 8. Maintenance Records

- A. Wheels-2-Work Clients must follow the Wheels-2-Work recommended vehicle maintenance checklist.
- B. The Wheels-2-Work Program Manager may request a copy of the maintenance records at any time.
   This information must be supplied within 72 hours of the request.
- C. Wheels-2-Work Clients may not sell, trade, lease, transfer, rent, borrow or encumber the Wheels-2-Work vehicle without prior written authorization from the Wheels-2-Work Program Manager.

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#### 9. Wheels-2-Work Client Follow-Up

A. The Wheels-2-Work Manager may have monthly contact with Wheels-2-Work Program Clients until the loan has been paid in full. This contact may be made either in person or by telephone.

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- Wheels-2-Work Clients must return Wheels-2-Work Program Manager telephone calls within 48 hours
- B. The participant will also be contacted at 6 months, 18 months and 30 months after the receipt of a vehicle for employment information. The participant agrees to provide all requested information in a timely manner. This information will include the employers, name, the wages, received and the number of hours per week working.

#### 10. Payments

- A. Payments are to be made to CWCAC by the agreed upon due date of each month on the payment schedule.
- B. Payment will be through Debit/Credit Card Processing via Paypal with processing fees of 2.2% +30¢ transaction fee per monthly payment
- C. If payment is in the form of cash, payment must be delivered in person to CWCAC office located in Wisconsin Dells, WI, and a receipt will be issued.
- D. There will no exceptions for late payments. Payments are due through office by the date on the payment schedule. A \$10 late fee will be charged on all overdue payments per month. All account accounts 30 days or more overdue will be subject to repossession.

#### 11. Repossession/Surrendering A Vehicle

- A. If a participant is convicted of Driving under the Influence or any other drinking and driving related conviction the vehicle is subject to repossession.
- B. If a Wheels-2-Work Client has any violation of the Wheels-2-Work Program Policies, the client will cooperate and willfully surrender the Wheels-2-Work vehicle to the Wheels-2-Work Program Manager.
  - The Wheels-2-Work Client agrees to pay CWCAC for any and all costs and fees incurred by CWCAC in enforcing its right to the vehicle pursuant to this agreement and any other applicable law or regulation.

As a Wheels-2-Work Client, I agree to the above policy. If I purchase a vehicle through the Wheels-2-Work I will sign an ownership agreement that included the above policies. I understand that if I violate any of the policies I will be in default of my commitments and understand that the Wheels-2-Work vehicle is subject to repossession and I agree to willfully surrender the Wheels-2-Work vehicle.

Print Name

Signature

Date

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